



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Wayne Carmona  
 App. No : 10/630,132  
 Filed : July 30, 2003  
 For : FLEX GRIP FIXTURE CLAMP  
 Examiner : Anita M. King  
 Art Unit : 3632

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 2, 2005

(Date)

*Andrew M. Douglas*  
 Andrew M. Douglas, Reg. No. 51,212

#### Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Office Action in 18 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	21 - 21 = 0	2202 (\$25)	0 x 25 =	\$
Independent > 3	10 - 7 = 3	2201 (\$100)	3 x 100 =	\$300
Multiple Claim	1.16(j)	2203 (\$180)		\$
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$510
			<b>TOTAL FEE DUE</b>	<b>\$810</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$810 is enclosed.

(X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Andrew M. Douglas

Registration No. 51,212

Attorney of Record

Customer No. 20,995

(949) 760-0404

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Wayne Carmona  
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Andrew M. Douglas, Reg. No. 51,212

**Response to Office Action November 3, 2004**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This paper is responsive to the November 3, 2004 Office Action.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Summary of Interview** begins on page 10 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.

05/05/2005 SSESHE1 00000042 10630132

01 FC:2201 300.00 0P  
02 FC:2253 510.00 0P